2013 TRIPLE-A HALF DAY SUMMER CAMP

July 8 to August 15 Elementary Students (Grades 1 to 6)

Specially designed for children entering first to sixth grade, campers will enjoy age-appropriate games, sports, arts & crafts, and special activities. This 6 week, four-day program---offered Monday to Thursday, 9am until noon---operates from July 8 to August 15 at DeMasi School, with a Registered Nurse on site. *ONE PRICE COVERS ALL 6 WEEKS* of the program, and you must register for all 6 weeks. These classes fill quickly, so please don't hesitate, and *SIGN UP TODAY!*

~~~~~~~~~~~~~~~~~~~~~~~~

PROGRAMCOURSE #FEEElementary at DeMasiDE\$219.00

Use Registration Form below and make checks payable to: Township of Evesham.

Mail registration to: 984 Tuckerton Road, Marlton, NJ 08053

Register in person at: The Gibson House, 535 E. Main Street

Or register online at: www.evesham-nj.gov



 $\stackrel{\wedge}{\Rightarrow}$ 

\$\$\$\$\$\$\$\$\$\$\$\$

## 2013 Triple-A Half Day Summer Camp Registration Form

Elementary Students (Grades 1 to 6) July 8 to August 15

Places hold a great in Triple A Helf Day Summer Comp 2012 Flamentary Students for

| i icase noid a spot in Tripic-A fran | Day Summer Camp 2013 Elementary Students for. |
|--------------------------------------|-----------------------------------------------|
| (Please Print)                       |                                               |
| Camper's Name:                       |                                               |
| Parent's Name:                       |                                               |
| Parent's Signature:                  |                                               |
| Address:                             | City, State, Zip                              |
| Phone::                              | Email:                                        |
| Date of Birth:                       |                                               |
| Gender:                              |                                               |
| Grade entering Fall 2013:            |                                               |
| (If applicable) Credit Card #:       |                                               |
| Exp. Date:                           | Sec. Code:                                    |